#### **Court of Appeals, Division One**

Criminal

## 1 CA-CR 24-0163

#### STATE v. RUSSELL

Appellate Case Information

Case Filed: 20-Mar-2024

Case Closed:

**Dept/Composition** 

### Side 1. STATE OF ARIZONA, Appellee

(Litigant Group) STATE OF ARIZONA

Attorneys for: Appellee State of Arizona

Alice Jones, Esq. (AZ Bar No. 28062)

Side 2. JEFFERSON FRANKLIN RUSSELL, Appellant

(Litigant Group) JEFFERSON FRANKLIN RUSSELL

Attorneys for: Appellant Jefferson Franklin Russell

Jill L Evans, Esq. (AZ Bar No. 15051)

CASE STATUS

Apr 23, 2024....Record Complete-Notice Completion Sent

| PREDE | CESSOR CASE(S)   | Cause/Charge/Class      | Judgment/Sentence | Judge, Role <comments></comments> | Trial | Dispo |
|-------|------------------|-------------------------|-------------------|-----------------------------------|-------|-------|
| MOH   | S8015CR202200154 | Theft of Means of       | 2.5 years, ADCRR  | Douglas Camacho,                  | JURY  |       |
|       |                  | Transportation, Class 3 |                   | Sentencing                        |       |       |

OPEN DUE DATE

**Opening Brief Due** Due By: Wednesday, September 11, 2024

Re: FILED: Notice of Completion of Record [2 extensions]

|    |             | 25 PROCEEDING ENTRIES                                                                                                                                                                                                                                                             |
|----|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | 20-Mar-2024 | FILED: Notice of Appeal from Mohave County Superior Court filed 03/06/24. Notification to Court Reporters dated 03/07/2024.                                                                                                                                                       |
| 2. | 20-Mar-2024 | FILED: e-Record on Appeal: Instruments/Minute Entries: Combined Disposition Report: None Digital Exhibits: Hearing Date: 09/22/2022 List # A1 A2 Hearing Date: 10/16/2022 List # A3 A4 A5 A6 A7 A8 Hearing Date: 10/17/2022 List # A9 A10 Hearing Date: 10/18/2022 List # A11 A12 |
| 3. | 22-Mar-2024 | FILED: Appellate Clerk Notice (31.2(g))                                                                                                                                                                                                                                           |
| 4. | 22-Mar-2024 | FILED: Notice of Appearance; Certificate of Service (Appellant)                                                                                                                                                                                                                   |
| 5. | 12-Apr-2024 | FILED: Reporter's Transcript - 02/06/2024 - Judgment and Sentencing - Continued - (Theresa Salsberry)                                                                                                                                                                             |
| 6. | 16-Apr-2024 | FILED: Reporter's Transcript - 11/18/2022 - Judgment and Sentencing - Continued - (Theresa Salsberry)                                                                                                                                                                             |
|    |             |                                                                                                                                                                                                                                                                                   |

16-Apr-2024 FILED: Reporter's Transcript - 3/5/2024 - Judgment and Sentencing Prison - (Theresa Salsberry)

16-Apr-2024 FILED: Reporter's Transcript - 10/18/2022 - Jury Trial - Day 2 (Final Day) - (Theresa Salsberry)

9. 22-Apr-2024 FILED: Request for Extension (Time to File Transcripts) (Theresa Salsberry)

ORDERED: Request for Extension (Time to File Transcripts) (Theresa Salsberry) = GRANTED. Due date EXTENDED from 10 22-Apr-2024 Monday, 04-22-2024 to Wednesday, 05-22-2024 (Transcript for 10/17/2022 by Reporter Theresa Salsberry due) or OSC set on

06/05/2024. Hon Randall M Howe - Author

22-Apr-2024 FILED: Reporter's Transcript - 10/17/2022 - Jury Trial - Day 1 - (Theresa Salsberry) 11.

12. 23-Apr-2024 FILED: Notice of Completion of Record

13. 4-Jun-2024 FILED: Motion to Supplement the Record; Request for Extension of Time to File Opening Brief; Certificate of Service (Appellant)

14. 4-Jun-2024 FILED: Motion to Accept the Motion to Supplement the Record as Timely Filed; Certificate of Service (Appellant)

# **Court of Appeals, Division One**

Criminal

1 CA-CR 24-0163 STATE v. RUSSELL

|     | 25 PROCEEDING ENTRIES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|-----|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 15. | 11-Jun-2024           | ORDERED: Motion to Accept the Motion to Supplement the Record as Timely Filed (Appellant) = GRANTED. FURTHER ORDERED: Motion To Supplement The Record; Request for Extension of Time to File Opening Brief (Appellant) = GRANTED and supplementing the record with the following transcripts: 03/10/2022, 04/14/2022, 05/12/2022, 06/14/2022, 09/22/2022, 09/29/2022, 12/19/2022, 01/03/2024. FURTHER ORDERED: Directing court reporter Theresa Salsberry to prepare, and Kip Anderson to arrange for the preparation of, an original and two copies of the respective transcripts and furnish one copy to appellant's counsel, one copy to appellee's counsel, and the original to the clerk of this court by 07/11/2024, marked for filing in this appeal. FURTHER ORDERED: Due date EXTENDED from Friday, 06/07/2024 to Monday, 08/12/2024. Benjamin A Armstrong ProTem Judge - Author |  |  |
| 16. | 8-Jul-2024            | FILED: Reporter's Transcript - 12/19/2022 - Bond Forfeiture - (Theresa Salsberry)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| 17. | 8-Jul-2024            | FILED: Reporter's Transcript - 04/14/2022 - Pretrial Conference - (Theresa Salsberry)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| 18. | 8-Jul-2024            | FILED: Reporter's Transcript - 05/12/2022 - Status Conference - (Theresa Salsberry)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| 19. | 8-Jul-2024            | FILED: Reporter's Transcript - 06/14/2022 - Status/Donald Hearing - (Theresa Salsberry)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 20. | 8-Jul-2024            | FILED: Reporter's Transcript - 09/22/2022 - Final Management - (Theresa Salsberry)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| 21. | 12-Jul-2024           | FILED: Reporter's Transcripts - 03/10/2022 - Arraignment - (Kristine Valdez)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| 22. | 12-Jul-2024           | FILED: Reporter's Transcripts - 09/29/2022 - Oral Argument on Motion to Appear Via Zoom for Trial - (Kristine Valdez)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| 23. | 12-Jul-2024           | FILED: Reporter's Transcripts - 01/03/2024 - Initial Appearance - (Kristine Valdez)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| 24. | 6-Aug-2024            | FILED: Motion for Extension of Time to File Opening Brief; Certificate of Service (Appellant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| 25. | 7-Aug-2024            | ORDERED: Motion for Extension of Time to File Opening Brief (Appellant) = GRANTED. Due date EXTENDED from Monday, 08-12-2024 to Wednesday, 09-11-2024 Benjamin A Armstrong ProTem Judge - Author                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |